



# Cabinet

Thursday, 27th January, 2022 at 5.30 pm  
Conference Room, Parkside, Chart Way, Horsham

Councillors: Jonathan Chowen  
Tony Hogben  
Toni Bradnum  
Liz Kitchen  
Lynn Lambert  
Christian Mitchell  
Roger Noel  
James Wright  
Tricia Youtan

You are summoned to the meeting to transact the following business

Glen Chipp  
Chief Executive

## Agenda

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|--|----------|
| 1. <b>Apologies for absence</b>  |          |
| 2. <b>Minutes</b>  | 3 - 8    |
| <i>To approve as correct the minutes of the meeting held on 25 November 2021<br/>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to <a href="mailto:committeeservices@horsham.gov.uk">committeeservices@horsham.gov.uk</a> at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i> |          |
| 3. <b>Declarations of Members' Interests</b>   |          |
| To receive any declarations of interest from Members of the Cabinet  |          |
| 4. <b>Announcements</b>  |          |
| To receive any announcements from the Leader, Cabinet Members or the Chief Executive   |          |
| 5. <b>Public Questions</b>   |          |
| To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting   |          |
| 6. <b>The 2022/23 Budget and Medium-Term Financial Strategy to 2025/26</b>   | 9 - 82   |

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|     | To consider the report of the Cabinet Member for Finance  |           |
| 7.  | <b>2022 - 23 Council Tax Reduction Scheme</b><br>To consider the report of the Cabinet Member for Finance   | 83 - 86   |
| 8.  | <b>2022 - 23 Discretionary Rate Relief scheme</b><br>To consider the report of the Cabinet Member for Finance   | 87 - 100  |
| 9.  | <b>Service Provision of the Internal Audit Services</b><br>To consider the report of the Cabinet Member for Finance   | 101 - 106 |
| 10. | <b>Procurement of Horsham Park skate park</b><br>To consider the report of the Cabinet Member for Leisure & Culture   | 107 - 116 |
| 11. | <b>Procurement for the supply and fit of Tyres contract and procurement for Traffic Management Contract</b><br>To consider the report of the Cabinet Member for Recycling & Waste | 117 - 128 |
| 12. | <b>Modern Slavery and Human Trafficking Statement</b><br>To consider the report of the Cabinet Member for Community Matters   | 129 - 136 |
| 13. | <b>Community Link digital investment</b><br>To consider the report of the Cabinet Member for Housing & Public Protection  | 137 - 154 |
| 14. | <b>Overview &amp; Scrutiny Committee</b><br>To consider any matters referred to Cabinet by the Overview & Scrutiny Committee  |           |
| 15. | <b>Forward Plan</b><br>To note the Forward Plan   | 155 - 160 |
| 16. | <b>To consider matters of special urgency</b>   |           |